

NOTIFICATION OF THE ESTABLISHMENT OF A ROSTER OF APPRENTICESHIP APPLICANTS

ANNOUNCEMENT OF APPRENTICESHIP OPPORTUNITIES

NAME OF PROGRAM: Montana State Sheet Metal Workers Joint Apprenticeship and Training Committee

LOCATION: 4 Technology Way, Butte, MT. 59701

TRADE: Sheet Metal Worker, starting wage \$11.81 per hour plus benefits with increases every 6 months

GEOGRAPHICAL AREA COVERED BY THIS PROGRAM: Lewis & Clark County, Broadwater County and
Jefferson County

WHERE TO APPLY: Montana Sheet Metal Workers State JATC
P.O. Box 4048
Butte, Mt. 59701

OPENING DATE FOR APPLICATIONS: Applications are taken year round

CLOSING DATE FOR APPLICATIONS: December 16, 2010

DATE AND PLACE FOR INTERVIEWING APPLICANTS: December 21, 2010. Applicants will be interviewed at Sheet
Metal Workers Local #103 Office
5250 N. Montana, Helena 59602.

ANTICIPATED OPENINGS: 2 positions anticipated

MINIMUM QUALIFICATIONS:

AGE: Applicants shall be at least 18 years of age
Education: High School Graduate or GED
Aptitude: Must possess the aptitudes necessary for acquiring the skills of the trade
Physical: Applicants must be physically fit to perform the work of the trade and may be required to submit a statement of good physical condition by a qualified physician prior to being employed.

ALL APPLICANTS WILL BE SELECTED WITHOUT REGARD TO THEIR RACE,
COLOR, RELIGION, SEX OR NATIONAL ORIGIN

APPLICANTS SHALL BE REQUIRED TO SUBMIT THE FOLLOWING PRIOR TO THE INTERVIEW:

1. Transcript of school courses and grades
2. Record of previous work experience
3. Character references
4. Copy of Birth Certificate or other proof of age
5. Copy of High School Diploma or GED Record
6. Apprentices are required to drive company owned vehicles and must have a valid driver's license and be insurable

NOTE: ALL ITEMS LISTED ABOVE MUST ACCOMPANY THE APPLICATION TO QUALIFY THE APPLICANT FOR
AN INTERVIEW.

Dale A. Carpenter
Training Coordinator / Instructor

Date